

Salter & Company, LLC

Certified Public Accountants

4600 EAST-WEST HIGHWAY • SUITE 300
BETHESDA, MD 20814
Telephone 301 830-7400 Facsimile 301 830-7401

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FEC MAIL CENTER

March 15, 2012

Mr. Daniel T. Buckley
Campaign Finance Analyst
Reports Analysis Division
Federal Elections Commission
999 E Street, NW
Washington, DC 20463

Dear Mr. Buckley:

Subject: Amended December Monthly Report (11/1/11-11/30/11)

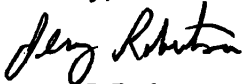
Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated February 13, 2012. We have enclosed a copy of that notice for your convenience.

Please be advised that the receipt from "Plumbers and Pipefitters Local Union 51 Political Action Committee" was erroneously reported as a transfer. An amended report will be filed to correct this item.

The second item that you inquired about concerned excessive contributions to Stephen F. Lynch. The \$5,000 check to Stephen Lynch dated November 9, 2011 was never cashed and has been voided. It will be reported as such in the Committee's March 20, 2012 report.

If you should have any further questions, please contact me.

Sincerely,



Jerome J. Robertson, CPA

Enclosed for your information are two copies of the amended report and a copy of the voided check. The amended report reflects the correct reporting of the contribution from Plumbers and Pipefitters Local Union 51 Political Action Committee. The voided check is for \$5,000 and was dated November 9, 2011.

We appreciate your attention to this matter and your understanding of the situation. Please do not hesitate to contact us if you have any further questions or concerns.

Very truly yours,
Jerome J. Robertson, CPA
Salter & Company, LLC
4600 East-West Highway, Suite 300
Bethesda, MD 20814
Telephone: 301 830-7400
Facsimile: 301 830-7401
www.saltercpa.com



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

February 13, 2012

WILLIAM P. HITE, TREASURER
UNITED ASSOCIATION POLITICAL EDUCATION
COMMITTEE (UNITED ASSOCIATION OF
JOURNEYMEN AND APPRENTICES OF
THE PLUMBING & PIPEFITTING
INDUSTRY OF THE UNITED STATES AND
CANADA)
THREE PARK PLACE
ANNAPOLIS, MD 21401

Response Due Date
03/19/2012

IDENTIFICATION NUMBER: C00012476

REFERENCE: AMENDED DECEMBER MONTHLY REPORT (11/01/2011 - 11/30/2011),
RECEIVED 12/27/2011

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. A review of the reports filed by your committee indicates that your committee received one or more transfers from "PLUMBERS AND PIPEFITTERS LOCAL UNION 51 POLITICAL ACTION COMMITTEE" which has not been disclosed on their report(s) of receipts and disbursements. Please clarify if the contribution(s) was received from the disclosed donor's federal account and amend your report(s) if necessary. (11 CFR §104.3(b))
2. Schedule B of your report (see attached) discloses one or more contributions which appear to exceed the limits set forth in the Act. 2 U.S.C. §441a(a) prohibits a multicandidate committee and its affiliates from making a contribution to a candidate for federal office in excess of \$5,000 per election.

If any apparently excessive contribution in question was incompletely or incorrectly disclosed, you should amend your original report with clarifying information.

If any contribution you made exceeds the limits, you must request a refund of

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UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (UNITED
ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING &
PIPEFITTING INDUSTRY OF THE UNITED STATES AND CANADA)

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the excessive amount or provide a written authorization for a redesignation of the contribution pursuant to 11 CFR §110.2(b) within 60 days of the treasurer's receipt.

If the foregoing conditions for redesignations were not met within 60 days of the treasurer's receipt, your committee must obtain a refund of the excessive amount. (11 CFR §103.3(b)(1) and (3))

Please inform the Commission of your corrective action immediately in writing and provide a photocopy of the refund or redesignation request sent to the recipient committee(s). In addition, any refunds should be disclosed on Schedule A supporting Line 16 of the report covering the period during which they are received. Any redesignations should be disclosed as memo entries on Schedule B supporting Line 23 of the report covering the period during which the redesignation is made. (11 CFR §110.1(b))

Although the Commission may take further legal action regarding the excessive contribution(s), your prompt action in obtaining a refund and/or redesignating the contribution(s) will be taken into consideration.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1141.

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ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING &
PIPEFITTING INDUSTRY OF THE UNITED STATES AND CANADA)

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Sincerely,

A handwritten signature in black ink, appearing to read "Daniel Buckley". The signature is fluid and cursive, with a long horizontal stroke at the end.

Daniel Buckley
Senior Campaign Finance Analyst
Reports Analysis Division

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Attachment Page 1 of 1

Excessive Contributions to a Candidate Committee


UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (C00012476)

Contributor Name	Date	Amount	Election	Report
STEPHEN F. LYNCH	6/28/11	\$1,000.00	P2012	2011 July Monthly
STEPHEN F. LYNCH	11/9/11	\$5,000.00	P2012	2011 December Monthly

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 3/15/12
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


PREPARER
(3/2005)

3/20/12
DATE PREPARED

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